





### 2 Peter 1

"5 Now for this very reason also, applying all diligence, in your **faith** supply **moral excellence**, and in *your* moral excellence, **knowledge**, 6 and in *your* knowledge, **self-control**, and in *your* selfcontrol, **perseverance**, and in *your* perseverance, **godliness**, 7 and in *your* godliness, **brotherly kindness**, and in *your* brotherly kindness, **love**. 8 For if these qualities are yours and are increasing, they render you neither **useless** nor **unfruitful** in the true knowledge of our Lord Jesus Christ."

• If we want to be useful "salt and light" in this world, we must nurture and build on our faith.

### The point of 2 Peter 1

Christianity is not just about our initial CONVERSION.

It is also about inner CHARACTER and outer CONDUCT

lest it be CHEAPENED and USELESS (in this life).

4

#### A key observation #1 Ephesians 2 The faith (noun = Christian message) starts with what God has done. We are saved "by faith" apart from "good works" 2 Peter 1:2-4 but not without a call to "good works". Ephesians 1:3 "Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ," walk in them." 2 Peter 1:5-7 Ephesians 4:1 "I, therefore, the prisoner of the Lord, entreat you to walk in a manner worthy of **the calling with**

6

"8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, that no one should boast.

"4 Through these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world on account of lust.'

10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should

"5 Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, 6 and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, 7 and in your godliness, brotherly kindness, and in your brotherly kindness, love."

### Romand 12

which you have been called,"

"1 I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.

2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect."

### A key observation #2

The faith is focused on mirroring God's image (character development).

- The end game is not: emotional experience, political social reform, or world evangelism.
- This is consistent with the other N.T. epistles.

### Ephesians 4

"1 I, therefore, the prisoner of the Lord, entreat you to walk in a manner worthy of the calling with which you have been called, , , , 15 but speaking the truth in love, we are to grow up in all aspects into Him, who is the head, even Christ,"

8

If you are a new convert we want you to learn. so that after you have learned you can teach others.

If you are a wounded believer we want you to heal. so that after you have healed you can lift up others.

If you are burned out in ministry we want you to rest. so that after you have rested you can relieve others.

### A key observation #3

### Bearing God's Image is a process.

 Spiritual "New birth" is like physical birth in that it is just the beginning of a long process.

#### Hebrews 5

"12 For though by this time you ought to be teachers, you have need again for someone to **teach** you the elementary principles of the oracles of God, and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is a babe. 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil."

9

How does God's image surface in our lives in a useful (active) way?	,	Sharpening the vision	moral virtue (design)	knowledge (direction)
<b>3</b> Sharing brotherly kindness love the values (decency) (devotion	n)		on (perspective)	
2. Spurning the self-control perseveran alternatives (discipline) (determinati		<b>The eye is the la</b> ye is clear, your wh		
Sharpening moral virtue knowledg the vision (design) (direction	l)    e:	<i>E</i> 8 I pray that the <b>nlightened</b> , so th ope of His calling,	at you may kno	w what is th
faith (dependance)		f His inheritance i	n the saints, 19 a	nd what is th
	12 st	urpassing greatnes elieve."	ss of His power 1	toward us wh
Sharpening moral virtue knowledge	12 0	elieve."	ngelical Chris	tianity may
	12 5	American evan be tempted to · Bibliolatry - B · Churchianity - · Nationalism - · Worldly succes · Soul winning -	ngelical Chris o put the emp ible worship Institutional w Nation worship ss - Culture wo	tianity may hasis on: orship orship ship



## • Jesus' exemplified a life lived against a strong headwind.

### Ephesians 6

"11 Put on the full armor of God, that you may be able to **stand firm** against the schemes of the devil. 12 For our **struggle** is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places. 13 Therefore, take up the full armor of God, that you may be able to **resist** in the evil day, and having done everything, to **stand firm**." *If you could be assured of deep personal peace, and courageous love for the rest of your life* 

would you be willing to lose your reputation, friends, and material comforts

# LIKE JESUS.

<b>2.</b> Spurning the self-control perseverance (discipline) (determination)	Love is a response and contrast to patient trials (depression) kind insults (retaliation)
<ul> <li>One of the strongest argument for Christianity is - consider the alternatives!</li> </ul>	Kind       Insults       (retaliation)         not jealous       success of others       (envy)         does not brag       success of self       (pride)         is not arrogant       power & authority       (arrogance)
<ul> <li>America is not God's embassy on earth.</li> <li>We are and have always been aliens here.</li> </ul>	is not unbecoming not self seeking is not provoked confrontation (combativeness)
<ul> <li>Aliens need to buck the winds of this world. What do we say "NO" to and "WHY"?</li> </ul>	holds no grudges does not rejoice rejoices in the truth does not rejoice rejoices in the truth
- 18	bears all things losses (giving up) hopes all things bad news (pessimism) endures all things delayed hopes (give up) 19

<b>3</b> Sharing brotherly kindness love (decency) (devotion)	<b>3</b> Sharing brotherly kindness love (decency) (devotion)
<ul> <li>The Body of Christ (image of God) is a community of disciples with differing roles but a common Spirit.</li> </ul>	<ul> <li>We bear the image of God but we are just one part of the diverse Body of Christ.</li> </ul>
<i>Ephesians 4</i> " <sup>11</sup> And He gave some as apostles, and some	<ul> <li>We are to put our best foot forward without losing our balance or kicking our neighbor.</li> </ul>
as prophets, and some as evangelists, and some as pastors and teachers, <sup>12</sup> for the equipping of the saints for the work of service, to the <b>building up of the body of</b>	<ul> <li>We must see empathy as one of the first signs of community.</li> </ul>
Christ;"	
20	21

Lessons	Discipleship is the Word of the Cross spoken through the Way of the Cross.
<ul> <li>Receiving Christ by faith is not the end, but the beginning of a process.</li> </ul>	"It is only because "Salvation is free,
<ul> <li>Bearing "God's Image" starts with</li></ul>	he became like us but discipleship
character and leads to community.	that we can will cost you
<ul> <li>Discipleship will test our stamina and</li></ul>	become like him." your life."
abiding faith.	"Your life as a Christian should
<ul> <li>The emphasis of Apostolic teaching in</li></ul>	make non believers question
Scripture is key to interpreting the details.	their disbelief in God."
22	Dietrich Bonhoeffer 23